State of New Jersey Department of Children and Families Office of Licensing

DRINKING WATER TESTING STATEMENT OF ASSURANCE

• PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM •

Name of Child Care Center:		License ID:
The Leaguers, Head Start/Early Head	Start	07LEA0011
Site Address (Building # and Street):		
302-324 Springfield Avenue		
Municipality:	County:	
Newark	Essex	•
Sponsor/Sponsor Representative:	Pho	one #:
Veronica E. Ray	9	73-643-0300
Sponsor/Sponsor Representative Email:		
info@theleaguera.org		
Additional Contact Person:		one #:
Helen Grace-Fields	9	73-277-7112
Title:	Email:	
Director of Licensing	helen_grace(theleaguers.org

- 1. The center, as decribed above, has reviewed the MANUAL OF REQUIREMENTS FOR CHILD CARE CENTERS requiring testing for lead and copper in drinking water and provides assurance that the development and implementation of a testing program was completed in accordance with N.J.A.C. 3A:52-5.3(i)5i as evidenced by our completion of the attached Drinking Water Testing Checklist.
- 2. The center, as decsribed above, provided all notifications of test results consistent with the requirements of this subchapter.
- 3. The center, as described above, will continue to fully implement the requirements of this subchapter, including the continuance of any actions taken in response to a lead or copper action level exceedance (e.g., continue to provide bottled water and/or maintain any remedial measure or treatment unit).

CERTIFICATION: By signing below, the **Sponsor or Sponsor Representative** certifies that all statements above are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	Veronica E. Ray
Signature:	Veronica C. Ray
Signature Date:	January 20, 2023

State of New Jersey Department of Children and Families Office of Licensing

DRINKING WATER TESTING CHECKLIST

Note: This form is for child care centers that are supplied water by a community water system.

•PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM•

	CHILD CA	RE CENTER II	NFORMATIO	N		
Name of Child Ca	re Center:			License ID:		
The Leagu	ers, Inc. Head Start/Early Head	d Start		07LEA0011		
Site Address	Building # and Street:		Municipality:		County:	
	302-324 Springfield Avenue		Newark		Essex	—
Sponsor/Sponsor	Representative:	Phone Number:		Email:		
Veronic	a E. Ray	973-643-0	300	info@leagu	iers.org	

CENTIFICATION OF CO	DMPLIANCE WITH LEAD & COPPER SAMPLING AT THE ABOVE CHILD CARE CENTER
Campling Data(s)	Samples Collected by Mandell Environmental Consulting on 10-22-2022
Sampling Date(s):	Samples Collected by Mandell Environmental Consulting on 10-22-2022
∭YES □NO	Does the center have a signed contract with a New Jersey Certified Drinking Water Laboratory for lead & copper analysis?
XYES □NO	Is there an onsite water outlet assessment in accordance with technical guidance?
XYES NO	Is there a floor plan in accordance with technical guidance?
XYES NO Sample Date:	Were all the drinking water outlets in the center where a child or staff has or may have access (including food preparation and outside drinking water outlets) sampled?
XYES NO Sample Date:	Were at least 50% of all indoor water faucets utilized by the center sampled?
XYES NO	Does the child care center have the chain of custody and analytical reports for all drinking water outlets sampled? Please attach copies .
X YES NO	Was all the drinking water outlets sampled in the sequence determined by the floor plan beginning with the outlet closest to the point of entry?
XYES NO	Were all samples taken after the water sat undisturbed in pipes for at least 8 hours but no more than 48 hours?
XYES NO	Were samples collected in pre-cleaned high density polyethylene (HDPE) 250 ml wide mouth single use rigid sample containers?
ĭXYES □NO	Were all existing aerators, screens, and filters left in place prior to and during the sampling event?
XYES NO	Were only cold water samples collected?
XYES NO	Did no pre-stagnant flushing take place unless the outlet deviated from normal use and documented on flushing log?
XYES NO	Was all point of use treatment on outlets, such as filters, documented?
YES XNO	Did any result exceed the action level for lead (15 μg/L) or copper (1300 μg/L)?
☐YES ☐NO ☒N/A	If a result exceeded the action level for lead (15 μ g/L) or copper (1300 μ g/L) was use of all drinking water outlets immediately discontinued?
☐YES ☐NO 🗓N/A	If a result exceeded the action level for lead (15 μ g/L) or copper (1300 μ g/L) was bottled water provided for drinking and food preparation?
YES NO XN/A	If a result exceeded the action level for lead (15 μ g/L) or copper (1300 μ g/L) were signs posted to indicate that the outlets are not to be used for drinking or food preparation?
	XYES

18. YES NO XN/A	Did all drinking water outlets with a result that exceeded the action level for lead (15 μ g/L) or copper (1300 μ g/L) have a follow-up flush sample conducted?
19. YES NO N/A	If a result exceeded the action level for lead (15 μ g/L) or copper (1300 μ g/L) was the local health office notified of results?
20. YES NO XN/A	If any of the results exceeded the action level for lead (15 μ g/L) or copper (1300 μ g/L), was notification, including results and remediation measures, provided to the parent(s) of all children attending the center, the staff, and NJDCF?
21. YES NO XN/A	Were any drinking water outlets or potable plumbing replaced or repaired as a remedy for an action level exceedance?
22. YES NO NO N/A Sample Date:	If any drinking water outlet or potable plumbing was replaced or repaired, were additional samples collected after installation?
23. YES NO XN/A	Was any chemical treatment unit or process installed to remedy an action level exceedance (e.g., corrosion control treatment)?
24. ☐YES ☐NO ✔N/A Sample Date:	If a chemical treatment unit or process was installed to remedy an action level exceedance (e.g., corrosion control treatment), were additional samples collected after the installation?
25. YES NO NO N/A	Was a mechanical process implemented to remedy an action level exceedance (e.g., flushing program)?
26. ☐YES ☐NO ★ N/A	If a mechanical process was implemented to remedy an action level exceedance (e.g., flushing program), were additional samples collected after the implementation?
27. ☐YES ☐NO 🛣N/A	If no remedial action was taken, such as those indicated in 21 through 26 above, has the center implemented a written plan of action for use of bottled water for drinking and food preparation?

CERTIFICATION: By signing below, the **Sponsor or Sponsor Representative** certifies that all answers on this checklist are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	Veronica E. Ray
Signature:	Veronica C. Ray
Signature Date:	January 20, 2023

DRINKING WATER TESTING RESOURCES

Schools - Lead Sampling Information http://www.nj.gov/dep/watersupply/schools.htm

Lead Sampling in Schools Technical Guidance FAQs http://www.nj.gov/dep/watersupply/pdf/leadfaq.pdf

3Ts for Reducing Lead in Drinking Water: Testing https://www.epa.gov/dwreginfo/3ts-reducing-lead-drinking-water-testing

Quick Reference Guide Sampling For Lead in Drinking Water in Schools: http://www.nj.gov/dep/watersupply/pdf/quickref.pdf

List of NJ Certified Laboratories:

https://www13.state.nj.us/DataMiner/Search/SearchByCategory?isExternal=y&getCategory=y&catName=Certified+Laboratories

Drinking Water Outlet Inventory Form:

http://www.nj.gov/dep/watersupply/doc/SP Attachment%20C.docx

Sampling Water Use Certification:

http://www.nj.gov/dep/watersupply/doc/SP Attachment%20F.docx

Filter Inventory Form:

http://www.nj.gov/dep/watersupply/doc/SP Attachment%20D.docx

Results Letter Template:

http://www.nj.gov/dep/watersupply/doc/resultsletter.doc



MANDELL ENVIRONMENTAL CONSULTING

409 MINNISINK ROAD • SUITE 102 • TOTOWA, NJ 07512 • (973) 785-7574 • FAX (973) 785-0561

Limited Water Sampling Report

Project Name: The Leaguers Head Start

Project Location: 302-324 Springfield Avenue, Newark, NJ

Date of Sampling: October 22, 2022

Limited water sampling was performed by Mandell Environmental Consulting at The Leaguers Head Start, 302-324 Springfield Avenue, Newark, NJ Water samples were collected from the water fountains and water coolers used by the childcare center. Samples were also collected from 50% of the other indoor water faucets utilized by the childcare. The samples were collected prior to water being used in the building for a minimum of 8 hours and not longer than 48 hours. The samples were collected in 250 milliliter (ml) containers accordance with New Jersey Regulations

The samples collected were submitted for analysis to Pace Analytical, 575 Broad Hollow Road, Melville, NY 11747, certification # NY158. Samples were analyzed by Graphite Furnace AA, EPA 200.9. The following table contains the results of the sampling. The maximum contaminant level (MCL) for lead in drinking water is 15 ug/L and copper 1,300 ug/L. (Laboratory Results and sampling forms Attached).

Sample Date 10/22/2022

Sample Number	Source	Results Lead	Results Copper	Units	Pos/Neg
L-1	Outlet 2	<1.0	2.4	Ug/L	Neg.
L-2	Outlet 5	<1.0	11.2	ug/L	Neg.
L-3	Outlet 8	<1.0	<2.0	ug/L	Neg.
L-4	Outlet 4	<1.0	3.2	ug/L	Neg.
L-5	Outlet 9	<1.0	3.8	ug/L	Neg.
L-6	Outlet 10	<1.0	5.3	ug/L	Neg.
L-7	Outlet 12	<1.0	5.4	ug/L	Neg.
L-8	Outlet 13	<1.0	2.7	ug/L	Neg.
L-9	Water Cooler 1	<1.0	<2.0	ug/L	Neg.
L-10	Water Fountain	<1.0	87.0	ug/L	Neg.
L-11	Outlet 15	<1.0	<2.0	ug/L	Neg.

The laboratory results show that none of the samples were found to exceed the lead in drinking water action level of 15 ug/L and copper 1,300 ug/L. Sampling forms and diagram are attached.

Sampling Performed by:

Stuart Casciano

NJ Lead Inspector/Risk Assessor Mandell Environmental Consulting 409 Minnisink Road, Suite 102

Totowa, NJ 07512

Date: 11-302022





November 15, 2022

Stuart Casciano Mandell Environmental Consulting 409 Minnisink Road Suite 102 Totowa, NJ 07512

RE:

Project: THE LEAGUERS HEAD START 10/22

Pace Project No.: 70235970

Dear Stuart Casciano:

Enclosed are the analytical results for sample(s) received by the laboratory on November 08, 2022. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network: Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Kimberley M. Mack

kimberley.mack@pacelabs.com

Kimberley Mack

(631)694-3040

Project Manager

Enclosures







CERTIFICATIONS

Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

70235970

Pace Analytical Services Long Island

575 Broad Hollow Rd, Melville, NY 11747 Connecticut Certification #: PH-0435

Delaware Certification # NY 10478 Maryland Certification #: 208

Massachusetts Certification #: M-NY026 New Hampshire Certification #: 2987 New Jersey Certification #: NY158

New York Certification #: 10478 Primary Accrediting Body

Pennsylvania Certification #: 68-00350 Rhode Island Certification #: LAO00340

Virginia Certification # 460302

REPORT OF LABORATORY ANALYSIS



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.: 70235970

Date: 11/15/2022 02:27 PM

Sample: L-1 OUTLET 2	Lab ID: 70	235970001	Collected:	10/22/2	2 00:00	Received:	11/08/22 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report	Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Me								
	Pace Analytic	cal Services -	Melville						
Copper	2.4	ug/L		2.0	1		11/14/22 17:54	1 7440-50-8	
Lead	<1.0	ug/L		1.0	1		11/14/22 17:54	7439-92-1	



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Date: 11/15/2022 02:27 PM

Sample: L-2 OUTLET 8	Lab ID: 702	35970002	Collected: 10/22/	22 00:00	Received:	11/08/22 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Met Pace Analytic							
Copper	11.2	ug/L	2.0	1		11/14/22 17:55	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 17:55	7439-92-1	



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Date: 11/15/2022 02:27 PM

Sample: L-3 OUTLET 8	Lab ID: 70235970003		Collected: 10/22/2	2 00:00	Received: 1	11/08/22 10:40	Matrix: Drinking Water	
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzeđ	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Met Pace Analytica							
Copper	<2.0	ug/L	2.0	1		11/14/22 17:57	7 7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 17:57	7439-92-1	



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Date: 11/15/2022 02:27 PM

Sample: L-4 OUTLET 4	Lab ID: 70235970004		Collected: 10/22	22 00:00	Received:	11/08/22 10:40	Matrix: Drinking Water	
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Met Pace Analytic							
Copper Lead	3.2 <1.0	ug/L ug/L	2.0 1.0	1 1		11/14/22 17:59 11/14/22 17:59		



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Date: 11/15/2022 02:27 PM

Sample: L-5 OUTLET 9	Lab ID: 702	235970005	Collected: 10/22/	22 00:00	Received;	11/08/22 10:40	Matrix: Drinking Water	
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Me Pace Analytic							
Copper Lead	3.8 <1.0	ug/L ug/L	2.0 1.0	1 1		11/14/22 18:00 11/14/22 18:00		



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Sample: L-6 OUTLET 10	Lab ID: 702	35970006	Collected:	10/22/2	2 00:00	Received:	11/08/22 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report	Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Mel Pace Analytic								
Copper	5.3	ug/L		2.0	1		11/14/22 18:02	2 7440-50-8	
Lead	ug/L		1.0	1		11/14/22 18:02	2 7439-92-1		



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.: 70235970

Date: 11/15/2022 02:27 PM

Sample: L-7 OUTLET 12	Lab ID: 702	235970007	Collected: 10/22/	22 00:00	Received:	11/08/22 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Me Pace Analytic							
Copper Lead	5.4 <1.0	ug/L ug/L	2.0 1.0	1 1		11/14/22 18:03 11/14/22 18:03		



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Date: 11/15/2022 02:27 PM

Sample: L-8 OUTLET 13	Lab ID: 702	235970008	Collected: 10/22/2	2 00:00	Received: 1	11/08/22 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200,8 MET ICPMS Drinking Water	hod: EPA 20 al Services -							
Copper	2.7 <1.0	ug/L ug/L	2.0 1.0	1		11/14/22 18:05 11/14/22 18:05		



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Date: 11/15/2022 02:27 PM

Sample: L-9 OUTLET 17	Lab ID: 702	35970009	Collected:	10/22/2	2 00:00	Received: 1	11/08/22 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report	Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Met Pace Analytica								
Copper	<2.0	ug/L		2.0	1		11/14/22 18:09	7440-50-8	
Lead	<1.0	ug/L		1.0	1		11/14/22 18:09	7439-92-1	



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Date: 11/15/2022 02:27 PM

Sample: L-10 WATER FOUNTAIN	Lab ID: 702	35970010	Collected:	10/22/2	2 00:00	Received:	11/08/22 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report	Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	hod: EPA 20 al Services -								
Copper 87.0 Lead <1.0				2.0 1.0	1 1		11/14/22 18:11 11/14/22 18:11		



Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.: 70235970

Date: 11/15/2022 02:27 PM

Sample: L-11 OUTLET 15	Lab ID: 702	235970011	Collected:	10/22/2	2 00:00	Received:	11/08/22 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report	Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical Me Pace Analytic								
Copper Lead	<2.0 <1.0	ug/L ug/L		2.0 1.0	1 1		11/14/22 18:1: 11/14/22 18:1:		



QUALITY CONTROL DATA

Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

70235970

QC Batch:

Copper

Lead

282013

202013

Analysis Method:

EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description:

<1.0

200.8 MET No Prep Drinking Water

Laboratory:

Pace Analytical Services - Melville

Qualifiers

Associated Lab Samples:

70235970008, 70235970009, 70235970010, 70235970011

METHOD BLANK: 1425393

Matrix: Water

Associated Lab Samples:

Date: 11/15/2022 02:27 PM

70235970001, 70235970002, 70235970003, 70235970004, 70235970005, 70235970006, 70235970007,

1.0

11/14/22 17:37

70235970008, 70235970009, 70235970010, 70235970011

 Parameter
 Units
 Blank Reporting Result
 Limit
 Analyzed

 ug/L
 <2.0</td>
 2.0
 11/14/22 17:37

ug/L

LABORATORY CONTROL SAMPLE: 1425394 Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Copper 50 46.5 ug/L 93 85-115 Lead ug/L 50 47.8 96 85-115

MATRIX SPIKE SAMPLE: 1425396 70235911001 Spike MS MS % Rec Parameter Units Result Conc. Result % Rec Limits Qualifiers Copper 21.9 ug/L 50 65.3 87 70-130 Lead <1.0 ug/L 50 62.5 125 70-130

MATRIX SPIKE SAMPLE: 1425398 70235911003 MS MS Spike % Rec Parameter Units Result Conc. Result % Rec Limits Qualifiers Copper 26.0 ug/L 50 68.5 85 70-130 Lead ug/L <1.0 50 62.6 124 70-130

SAMPLE DUPLICATE: 1425395 70235911001 Dup Parameter Units Result Result RPD Qualifiers Copper 21.9 ug/L 22.4 2 Lead <1.0 ug/L <1.0

 SAMPLE DUPLICATE: 1425397

 Parameter
 Units
 Result
 Result
 RPD
 Qualifiers

 Copper
 ug/L
 26.0
 25.9
 0

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project:

Lead

THE LEAGUERS HEAD START 10/22

Units

ug/L

Pace Project No.:

70235970

SAMPLE DUPLICATE: 1425397

Parameter

70235911003

<1.0

Result

Dup Result

RPD

Qualifiers

<1.0

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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QUALIFIERS

Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

70235970

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Date: 11/15/2022 02:27 PM



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project:

THE LEAGUERS HEAD START 10/22

Pace Project No.:

Date: 11/15/2022 02:27 PM

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
70235970001	L-1 OUTLET 2	EPA 200.8	282013		***************************************
70235970002	L-2 OUTLET 8	EPA 200.8	282013		
70235970003	L-3 OUTLET 8	EPA 200.8	282013		
70235970004	L-4 OUTLET 4	EPA 200.8	282013		
70235970005	L-5 OUTLET 9	EPA 200.8	282013		
70235970006	L-6 OUTLET 10	EPA 200.8	282013		
70235970007	L-7 OUTLET 12	EPA 200.8	282013		
70235970008	L-8 OUTLET 13	EPA 200.8	282013		
70235970009	L-9 OUTLET 17	EPA 200.8	282013		
70235970010	L-10 WATER FOUNTAIN	EPA 200.8	282013		
70235970011	L-11 OUTLET 15	EPA 200.8	282013		

WO#:70235970

70235970

The Chain-of-Custody is:

CHAIN-OF-CL

Pace Project No./ Lab I.D. GROUND WATER X DRINKING WATER (N/X) रक्षाण स्ववित्तवह SAMPLE CONDITIONS OTH识 205421 (N/A) Sealed Cooler Custody Received on Ice (VV) (N/Y) sninoldO laubla9A **១**• ភាំ ពុកទៅT Pagn 5 REGULATORY AGENCY RCRA Requested Analysis Filtered (YIN) いだの TIME 11-2-2022 STATE Site Location NADES 1259 17 DATE TSU L SCINOCO DATE SIgnad (MIGIDDINY): ACCEPTED BYY AFFILINGTION ロセセロン N. S. C. Q CO 7ÌN/A \$ iseTelevienA \$ となる。 Melhanol Oliper 可知识的。 Preservatives _EO_SS_sBN SAMPLER NAME AND SIGNATURE

BANPLER NAME AND SIGNATURE

PRINT Name of SAMPLER:

SIGNATURE of SAMPLER:

SIGNATURE of SAMPLER:

SIGNATURE of SAMPLER:

Companie to the charment of the charment in the section of the charment o ۱۲. الار HOay HOL יחסוופתחסולון פטוסעת Company Name: FONH OSTH Taca Profile # Pacs Quete Reference: Pece; Project Manager; Λ Address: DayrasarquU TIME 2 # OF CONTAINERS SUPPLYCHES AND SAMPLER NAME AND SIGNATURE いいませる。 1036年の多 1036日 1037日 1037 SAMPLE TEMP AT COLLECTION 1757 17/2 Y DATE H H H COMPOSITE 2027 DATE COLLECTED うちっとのグ られてい RELINGUISHED BY J AFFILIATION 324 COMPOSITE START N. P. S. DELL Ø DATE Section B Required Project Information: Project Number 302 0 Project Name: The Purchase Order No.: (G=GRAB C=COMP) SAMPLETYPE MATRIX CODE (see valid codes to left) Report To: Capy To: Matrix Codes Matrix / Code To conficer Drinking Water Warter Wante Water Product SoliSolid Oil Wipe AY with log, Total Logar Charle Course and Charles mail to MAND THE LEAD GUARDE For mar G23-355-656/ densi 459 ministral solut. 26AD 多の Ú-P 1 <u>_</u> 7Ó $\tilde{\omega}$ ili V ADDITIONAL COMMENTS **のいれば** なりろ פתורט けっつ (A-Z, O-9/.-) Sample IDs MUSTBE UNIQUE RECO でいる なりろ WATEN ならる 2013 なころ SAMPLE ID Unpany Altrosic action A. aquirad Gilentinionnation MS-783-3524 Section D Required Client Information 3 6-7 1-6 ì

	Sá	ample (Condition	on Upon	Recgint	0#:7023	5970
/ Pace Analytical®	Client N	ame.		Ţ	Dem 1 VANSSERSERSERSERSERS		m 1 14 /4E /99
/		MEL			. Nu:		Date: 11/15/22
Courier: Defed Ex UPS USPS Client			ace Dth		CLI	ENT: MEC	
Tracking #: 7704 24 70	9401						
Custody Seal on Cooler/Box Present: Ne		Seals in	tact: 🔲 Ye	s∏ Ne-⊟n/	Á	Temperature Blank Pr	esent: OYer No
Packing Material: Bubble Wrap Bubble						Type of Ice: Wet Bi	
Thermometer Used: 7/148			: + 0.1		٦	Samples on ice, cooling	
Cooler Temperature (°C): 20 7	Cooler T	emperatu	re Correct	ed(°C): Ze	D.8	Date/Time 5035A kits j	•
Temp should be above freezing to 6.0°C							1.1
USDA Regulated Soil ([]N/A, water sample]			Date and In	itials of per	rson examining content	s: XW"/8/22
Did samples originate in a quarantine zone wi		nitad Stata	c-ALAD CA			Did samples orignate fro	
NM, NY, OK, OR, SC, TN, TX, or VA [check map]?			o. AC, AN, OA	, r c, QA, IB, BA,	, 10, 110,		erto Rico)? Yes X No
If Yes to either question, fill out a Regulate			H-C-0101 a	nd include wi	th SCUR/CC	inoloonig novoli ano i a M nanerwork	CITO (100): - 100,222 110
	38 0011 011	oomoc (i	<u> </u>	114 11151565 771	iii oboliy oc	COMMENTS:	AM (A) (A)
Chain of Custody Present:	⊠Yes	□No		1.			
Chain of Custody Filled Out:	⊠Yes	□No		2.			
Chain of Custody Relinquished:	ziYes	□No		3.			1
Sampler Name & Signature on COC:	.⊠Yes	□No	□N/A	4,			
Samples Arrived within Hold Time:	ZíÝes	□No		5.			,
Short Hold Time Analysis (<72hr):	□Yes	ÆNo.		6.			
Rush Turn Around Time Requested:	□Yes	ÆŃo		7.		A Committee of the second	
Sufficient Volume: (Triple volume provided for	lj⊒Yes	□No		8.			
Correct Containers Used:	ÇYes	□No		9.			
-Pace Containers Used;	Ĺ⊒Ygs	□No					/.550//550
Containers Intact:	⊠Yes	⊡No		10.			
Filtered volume received for Dissolved tests	□Yes	⊡No	_EN/A		lote if sedin	nent is visible in the disso	lved container.
Sample Labels match COC:	∠EIYes	□No		12.			
-Includes date/time/ID; Matrix: SL(WT)('
All containers needing preservation have been	ı ZYes	□No	□N/A	13.	⊃HNO3	□H ₂ SO ₄ □NaOH	□ HCl
checked?	,						
pH paper Lot #WC243085 All containers needing preservation are found				Sample #			
				Sample #			
in compliance with method recommendation?	ÇaYes	□No	⊡N/A				
(HNO ₃ , H ₂ SO ₄ , HCl, NaOH>9 Sulfide, NAOH>12 Cyanide)	TAIRS	LJNU	£JN/A				
Exceptions: VOA, Coliform, TOC/DOC, Oil and G	การถ						`
DRO/8015 (water).	E026,			loitial when o	nmnleted.	Lot # of added	Date/Time preservative
Per Method, VOA pH is checked after analysis				and a miler	on piotos.	preservative:	added:
Samples checked for dechlorination:	□Yes	□No	rjon/a	14.		[p. 500.144.15.	100000
KI starch test strips Lot #	L100	2.1.0		["			
Residual chlorine strips Lot #			1	Pos	sitive for Res	s. Chlorine? Y N	
SM 4500 CN samples checked for sulfide?	□Yes	□No	□N/A	15.		***************************************	
Lead Acetate Strips Lot #	G.100	23.14		1	sitive for Sul	fide? Y N	
Headspace in VOA Vials (>6mm):	Yes	□No	□N/A	16.		HANF,	
Trip Blank Present:	□Yes	□No	DIN/A	17,			
Trip Blank Custody Seals Present	□Yes	□No	DN/A				
Pace Trip Blank Lot # (if applicable):)				
Client Notification/ Resolution:		-		Field Dala Re	quired?	Y / N	
Person Contacted:					ate/Time:		
Comments/ Resolution:						*	-WEAN-WALLET HOPE
7						,,	
							2-100F/-2-N
						•	

^{*} PM (Project Manager) review is documented electronically in LIMS.

Attachment C – Drinking Water Outlet Inventory (Complete for each school)

Name of School: THE LEAGURS	ioi: The L	FACURAS	HEAD STANGE	NOT TOUR	:	Addres	, ss: 30	Address: 302-324 SPOINGFIGHT	NICOLIN	रेंग पूर	BUE	
						ì		202	Jenst	2		
Grade Levels:		Year School Constructed:	nstructed:	, and the second	Renovated/Additions:	ed/Addi	tions:					
Individual school project officer Name/Signature:	ool project off	icer Name/	Signature					Date	Date Completed:	ed:		
#' Type	Location	Code		ational*	Signs of Corrosion	Filter*	Brass Fittings,	Operational Signs of Filter Brass Aerator Motion Chiller (YAN) Corrosion (YAN) Fittings, Screen Activated (YAN)	Motion Activated	Chiller (Y/N)	Make	Water Cooler
					(N/X)		Faucets or	ر الح	Ź,		Make	80 00 00 00 00 00 00 00 00 00 00 00 00 0
							valves?		A. A			
1 13 17	Ream 3			~	2	2	(N17.1)	>	7.7			
~	(200m 3 B&	13. E				-			2	2		
20	1200mg	,										
7	(, ,	D#4										
5	ADUCT BATH	ŧ										
9	MIGHT BIM	£										
2	アでおわり	<u> </u>										
8),											
9	ROOM 1											

Number outlets starting at the closest outlet to the Point of Entry (POE).

5000

WP. WATER FOUNDER UP WATER

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² Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

³ Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

⁴ Document on Attachment D- Filter Inventory.

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Version 1.1 July 21, 2016 (NJDEP)

Attachment C - Drinking Water Outlet Inventory

(Complete for each school) ŧ

ANI			Water Cooler				74,	20 -		
34	5 \$		Wate Make				A D	1700		
SPRING	412.1C	sted:	Chiller (TVN)	2	. 2	>	· >~	7	-	
24 9	NEWARK NS	Date Completed:	Activated (Y/N) (Y/N) (Y/N)	٤				-		
Address: 302-324 SPAUNGHUN			Aerator/ Soreen (Y/N)	5~	>~	2	5	3		_
ess:	itions:		Brass Fittings, Faucets or valves?	2						
_ Addre	ed/Add		Filter ⁴ (YAN)	2						
AMP T	_Renovated/Additions:		Signs of Filter* Brass Aerator/ Corrosion (Y/N) Fittings, Screen Raucets (Y/N) or valves? (X/N)	3				>		
HOGE SEMEN	oted:	ıture:	Operational Signs of Filter Brass (X/N) Corrosion (Y/N) Fittings, (Y/N) Or Or valves?	ブ				<u>-</u>		
THE LOSCHURG	nool Constructed:	Name/Signature:	Gode							
	Year School	office	Locatión	Doom 4	BAN	Harr	Luncit am	MERANG 12m		
Name of School: _	Grade Levels:	ridual school		1. りろ	4 C	3 7	שכ	7		
Nan	Grac	Indiv	##' Type	્ર	ū	2	15	و		-

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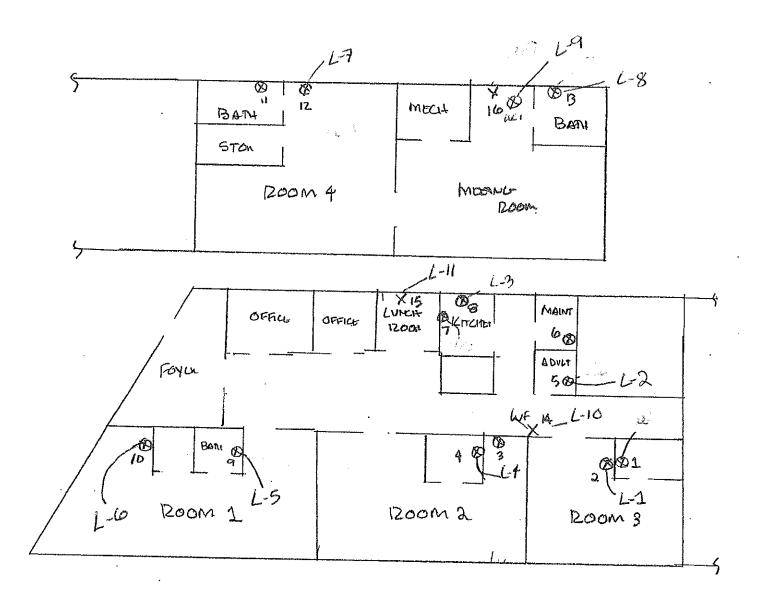
\$ 2 OF 2

Number outlets starting at the closest outlet to the Point of Entry (POE).

Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.
 Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.
 Document on Attachment D- Filter Inventory.

Attachment D - Filter Inventory (Complete for each school)

Name of School: _	THE	LIMBURS	Hoga S	MARIT Grade	e Levels:
Address: 302-	324	SPRINGE	LD AVE	, News	HRK NO
Individual School P					
Sample Location / Code	Brand	Type (Make & Model)	Date Installed or Replaced	Replacement Frequency	NSF Certified for Lead Reduction Y/N
	No	FILTERS			
			_		
			·		
		•			
			,		



302-324 SPOINGFIED AVE NEWARK No

Mandell Lead Inspectors, Inc.

dba

MANDELL ENVIRONMENTAL CONSULTING

409 Minnisink Road, Suite 102, Totowa. N.J. 07512 T: 973-785-7574* F: 973-785-0561 mandellicad@verizou.net * www.mandellenvironmental.com