

State of New Jersey  
Department of Children and Families  
Office of Licensing

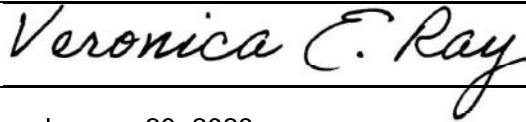
**DRINKING WATER TESTING STATEMENT OF ASSURANCE**

• PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM •

<b>Name of Child Care Center:</b> The Leaguers, Inc. Head Start/Early Head Start Program		<b>License ID:</b> 07LEA0014
<b>Site Address (Building # and Street):</b> 405-425 University Avenue		
<b>Municipality:</b> Newark	<b>County:</b> Essex	
<b>Sponsor/Sponsor Representative:</b> Veronica E. Ray		<b>Phone #:</b> 973-643-0300
<b>Sponsor/Sponsor Representative Email:</b> info@theleaguers.org		
<b>Additional Contact Person:</b> Helen Grace-Fields		<b>Phone #:</b> 973-277-7112
<b>Title:</b> Director of Licensing	<b>Email:</b> helen_grace@theleaguers.org	

1. The center, as described above, has reviewed the MANUAL OF REQUIREMENTS FOR CHILD CARE CENTERS requiring testing for lead and copper in drinking water and provides assurance that the development and implementation of a testing program was completed in accordance with N.J.A.C. 3A:52-5.3(i)5i as evidenced by our completion of the attached Drinking Water Testing Checklist.
2. The center, as described above, provided all notifications of test results consistent with the requirements of this subchapter.
3. The center, as described above, will continue to fully implement the requirements of this subchapter, including the continuance of any actions taken in response to a lead or copper action level exceedance (e.g., continue to provide bottled water and/or maintain any remedial measure or treatment unit).

**CERTIFICATION:** By signing below, the **Sponsor or Sponsor Representative** certifies that all statements above are true and accurate:

<b>Sponsor/Sponsor Representative: (PRINT)</b>	Veronica E. Ray
<b>Signature:</b>	
<b>Signature Date:</b>	January 20, 2023

## DRINKING WATER TESTING CHECKLIST

*Note: This form is for child care centers that are supplied water by a community water system.*

**•PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM•**

### CHILD CARE CENTER INFORMATION


Name of Child Care Center: The Leaguers, Inc., Head Start/Early Head Start Program			License ID: 07LEA0014	
Site Address of Center:	Building # and Street: 405-425 University Avenue	Municipality: Newark	County: Essex	
Sponsor/Sponsor Representative: Veronica E. Ray		Phone Number: 973-643-0300	Email: info@theleaguers.org	

### CERTIFICATION OF COMPLIANCE WITH LEAD & COPPER SAMPLING AT THE ABOVE CHILD CARE CENTER

Sampling Date(s):	Samples Collected by Mandell Environmental Consulting on October 22, 2022
1. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Does the center have a signed contract with a New Jersey Certified Drinking Water Laboratory for lead & copper analysis?
2. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is there an onsite water outlet assessment in accordance with technical guidance?
3. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is there a floor plan in accordance with technical guidance?
4. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Sample Date:	Were all the drinking water outlets in the center where a child or staff has or may have access (including food preparation and outside drinking water outlets) sampled?
5. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Sample Date:	Were at least 50% of all indoor water faucets utilized by the center sampled?
6. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Does the child care center have the chain of custody and analytical reports for all drinking water outlets sampled? <b>Please attach copies.</b>
7. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Was all the drinking water outlets sampled in the sequence determined by the floor plan beginning with the outlet closest to the point of entry?
8. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were all samples taken after the water sat undisturbed in pipes for at least 8 hours but no more than 48 hours?
9. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were samples collected in pre-cleaned high density polyethylene (HDPE) 250 ml wide mouth single use rigid sample containers?
10. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were all existing aerators, screens, and filters left in place prior to and during the sampling event?
11. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were only cold water samples collected?
12. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did no pre-stagnant flushing take place unless the outlet deviated from normal use and documented on flushing log?
13. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Was all point of use treatment on outlets, such as filters, documented?
14. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did any result exceed the action level for lead (15 µg/L) or copper (1300 µg/L)?
15. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was use of all drinking water outlets immediately discontinued?
16. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was bottled water provided for drinking and food preparation?
17. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) were signs posted to indicate that the outlets are not to be used for drinking or food preparation?

18. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Did all drinking water outlets with a result that exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) have a follow-up flush sample conducted?
19. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was the local health office notified of results?
20. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If any of the results exceeded the action level for lead (15 µg/L) or copper (1300 µg/L), was notification, including results and remediation measures, provided to the parent(s) of all children attending the center, the staff, and NJDCF?
21. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Were any drinking water outlets or potable plumbing replaced or repaired as a remedy for an action level exceedance?
22. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A Sample Date:	If any drinking water outlet or potable plumbing was replaced or repaired, were additional samples collected after installation?
23. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Was any chemical treatment unit or process installed to remedy an action level exceedance (e.g., corrosion control treatment)?
24. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A Sample Date:	If a chemical treatment unit or process was installed to remedy an action level exceedance (e.g., corrosion control treatment), were additional samples collected after the installation?
25. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Was a mechanical process implemented to remedy an action level exceedance (e.g., flushing program)?
26. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a mechanical process was implemented to remedy an action level exceedance (e.g., flushing program), were additional samples collected after the implementation?
27. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If no remedial action was taken, such as those indicated in 21 through 26 above, has the center implemented a written plan of action for use of bottled water for drinking and food preparation?

**CERTIFICATION:** By signing below, the **Sponsor or Sponsor Representative** certifies that all answers on this checklist are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	Veronica E. Ray
Signature:	
Signature Date:	January 20, 2023

### DRINKING WATER TESTING RESOURCES

Schools - Lead Sampling Information

<http://www.nj.gov/dep/watersupply/schools.htm>

Lead Sampling in Schools Technical Guidance FAQs

<http://www.nj.gov/dep/watersupply/pdf/leadfaq.pdf>

3Ts for Reducing Lead in Drinking Water: Testing

<https://www.epa.gov/dwreginfo/3ts-reducing-lead-drinking-water-testing>

Quick Reference Guide Sampling For Lead in Drinking Water in Schools:

<http://www.nj.gov/dep/watersupply/pdf/quickref.pdf>

List of NJ Certified Laboratories:

<https://www13.state.nj.us/DataMiner/Search/SearchByCategory?isExternal=y&getCategory=y&catName=Certified+Laboratories>

Drinking Water Outlet Inventory Form:

[http://www.nj.gov/dep/watersupply/doc/SP\\_Attachment%20C.docx](http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20C.docx)

Sampling Water Use Certification:

[http://www.nj.gov/dep/watersupply/doc/SP\\_Attachment%20F.docx](http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20F.docx)

Filter Inventory Form:

[http://www.nj.gov/dep/watersupply/doc/SP\\_Attachment%20D.docx](http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20D.docx)

Results Letter Template:

<http://www.nj.gov/dep/watersupply/doc/resultsletter.doc>



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## MANDELL ENVIRONMENTAL CONSULTING

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409 MINNISINK ROAD • SUITE 102 • TOTOWA, NJ 07512 • (973) 785-7574 • FAX (973) 785-0561

### Limited Water Sampling Report

Project Name: The Leaguers Head Start

Project Location: 405-425 University Avenue, Newark, NJ

Date of Sampling: October , 2022

Limited water sampling was performed by Mandell Environmental Consulting at The Leaguers Head Start, 405-425 University Avenue, Newark, NJ. Water samples were collected from the water coolers used by the childcare center. Samples were also collected from 50% of the other indoor water faucets utilized by the childcare. The samples were collected prior to water being used in the building for a minimum of 8 hours and not longer than 48 hours. The samples were collected in 250 milliliter (ml) containers accordance with New Jersey Regulations.

The samples collected were submitted for analysis to Pace Analytical, 575 Broad Hollow Road, Melville, NY 11747, certification # NY158. Samples were analyzed by Graphite Furnace AA, EPA 200.9. The following table contains the results of the sampling. The maximum contaminant level (MCL) for lead in drinking water is 15 ug/L and copper 1,300 ug/L. (Laboratory Results and sampling forms Attached).



**Sample Date 10/22/2022**

<b>Sample Number</b>	<b>Source</b>	<b>Results Lead</b>	<b>Results Copper</b>	<b>Units</b>	<b>Pos/Neg</b>
U-1	Outlet 1	<1.0	95.8	Ug/L	Neg.
U-2	Outlet 3	<1.0	130	ug/L	Neg.
U-3	Outlet 5	3.2	117	ug/L	Neg.
U-4	Outlet 7	<1.0	122	ug/L	Neg.
U-5	Outlet 9	5.1	150	ug/L	Neg.
U-6	Outlet 10	<1.0	140	ug/L	Neg.
U-7	Outlet 11	<1.0	140	ug/L	Neg.
U-8	Outlet 13	<1.0	124	ug/L	Neg.
U-9	Outlet 15	<1.0	152	ug/L	Neg.
U-10	Outlet 20	<1.0	174	ug/L	Neg.
U-11	Outlet 22	<1.0	206	ug/L	Neg.
U-12	Outlet 24	<1.0	113	ug/L	Neg.
U-13	Outlet 26	<1.0	124	ug/L	Neg.
U-14	Outlet 28	<1.0	125	ug/L	Neg.
U-15	Outlet 29	<1.0	141	ug/L	Neg.
U-16	Outlet 31	<1.0	163	ug/L	Neg.
U-17	Outlet 33	<1.0	139	ug/L	Neg.
U-18	Outlet 35	<1.0	129	ug/L	Neg.
U-19	Outlet 36	<1.0	163	ug/L	Neg.
U-20	Outlet 34	<1.0	125	ug/L	Neg.
U-21	Outlet 41	<1.0	227	ug/L	Neg.
U-22	Water Cooler 1	<1.0	<2.0	ug/L	Neg.
U-23	Water Cooler 2	<1.0	<2.0	ug/L	Neg.

The laboratory results show that none of the samples were found to exceed the lead in drinking water action level of 15 ug/L and copper 1,300 ug/L. Sampling forms and diagram are attached.

Sampling Performed by:

Stuart Casciano  
NJ Lead Inspector/Risk Assessor  
Mandell Environmental Consulting  
409 Minnisink Road, Suite 102  
Totowa, NJ 07512

Signed: \_\_\_\_\_



Date: 11-30-2022

November 15, 2022

Stuart Casciano  
Mandell Environmental Consulting  
409 Minnisink Road  
Suite 102  
Totowa, NJ 07512

RE: Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Dear Stuart Casciano:

Enclosed are the analytical results for sample(s) received by the laboratory on November 08, 2022. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Kimberley M. Mack  
kimberley.mack@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

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**Pace Analytical Services Long Island**

575 Broad Hollow Rd, Melville, NY 11747  
Connecticut Certification #: PH-0435  
Delaware Certification # NY 10478  
Maryland Certification #: 208  
Massachusetts Certification #: M-NY026  
New Hampshire Certification #: 2987

New Jersey Certification #: NY158  
New York Certification #: 10478 Primary Accrediting Body  
Pennsylvania Certification #: 68-00350  
Rhode Island Certification #: LAO00340  
Virginia Certification # 460302

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575 Broad Hollow Road  
Melville, NY 11747  
(631)694-3040

## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-1 OUTLET #1		Lab ID: 70235973001	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	95.8	ug/L	2.0	1		11/14/22 18:17	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:17	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-2 OUTLET #3		Lab ID: 70235973002	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	130	ug/L	2.0	1		11/14/22 18:18	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:18	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

<b>Sample: U-3 OUTLET #5</b>		<b>Lab ID: 70235973003</b>	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	117	ug/L	2.0	1		11/14/22 18:20	7440-50-8	
Lead	3.2	ug/L	1.0	1		11/14/22 18:20	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-4 OUTLET #7		Lab ID: 70235973004	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	122	ug/L	2.0	1		11/14/22 18:22	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:22	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-5 OUTLET #9		Lab ID: 70235973005	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	150	ug/L	2.0	1		11/14/22 18:29	7440-50-8	
Lead	5.1	ug/L	1.0	1		11/14/22 18:29	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

<b>Sample: U-6 OUTLET #10</b>		<b>Lab ID: 70235973006</b>	Collected: 10/22/22 00:00		Received: 11/08/22 10:40	Matrix: Drinking Water		
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	140	ug/L	2.0	1		11/14/22 18:34	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:34	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-7 OUTLET #11		Lab ID: 70235973007	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	140	ug/L	2.0	1		11/14/22 18:38	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:38	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

<b>Sample: U-8 OUTLET #13</b>		<b>Lab ID: 70235973008</b>	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	124	ug/L	2.0	1		11/14/22 18:40	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:40	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

<b>Sample: U-9 OUTLET #15</b>		<b>Lab ID: 70235973009</b>	Collected: 10/22/22 00:00		Received: 11/08/22 10:40	Matrix: Drinking Water		
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	152	ug/L	2.0	1		11/14/22 18:41	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:41	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-10 OUTLET #20		Lab ID: 70235973010	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	174	ug/L	2.0	1		11/14/22 18:46	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:46	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22

Pace Project No.: 70235973

<b>Sample: U-11 OUTLET #22</b>		<b>Lab ID: 70235973011</b>	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	206	ug/L	2.0	1		11/14/22 18:48	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:48	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22

Pace Project No.: 70235973

<b>Sample: U-12 OUTLET #24</b>		<b>Lab ID: 70235973012</b>	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	113	ug/L	2.0	1		11/14/22 18:49	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:49	7439-92-1	

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Melville, NY 11747  
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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-13 OUTLET #26		Lab ID: 70235973013	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	124	ug/L	2.0	1		11/14/22 18:51	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:51	7439-92-1	

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(631)694-3040

## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-14 OUTLET #28		Lab ID: 70235973014	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	125	ug/L	2.0	1		11/14/22 18:52	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:52	7439-92-1	

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

<b>Sample: U-15 OUTLET #29</b>		<b>Lab ID: 70235973015</b>	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	141	ug/L	2.0	1		11/14/22 18:54	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:54	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

<b>Sample: U-16 OUTLET #31</b>		<b>Lab ID: 70235973016</b>	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	163	ug/L	2.0	1		11/14/22 18:55	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:55	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

<b>Sample: U-17 OUTLET #33</b>		<b>Lab ID: 70235973017</b>	Collected: 10/22/22 00:00		Received: 11/08/22 10:40	Matrix: Drinking Water		
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	139	ug/L	2.0	1		11/14/22 18:57	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:57	7439-92-1	

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Pace Analytical Services, LLC  
575 Broad Hollow Road  
Melville, NY 11747  
(631)694-3040

## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-18 OUTLET #35		Lab ID: 70235973018	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	129	ug/L	2.0	1		11/14/22 18:58	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 18:58	7439-92-1	

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575 Broad Hollow Road  
Melville, NY 11747  
(631)694-3040

## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-19 OUTLET #36		Lab ID: 70235973019	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	163	ug/L	2.0	1		11/14/22 19:00	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 19:00	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

<b>Sample: U-20 OUTLET #34</b>		<b>Lab ID: 70235973020</b>	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	125	ug/L	2.0	1		11/14/22 19:04	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 19:04	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-21 OUTLET #41		Lab ID: 70235973021	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	227	ug/L	2.0	1		11/14/22 19:06	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 19:06	7439-92-1	

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## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-22 WATER COOLER 1		Lab ID: 70235973022	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	<2.0	ug/L	2.0	1		11/14/22 19:07	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 19:07	7439-92-1	

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575 Broad Hollow Road  
Melville, NY 11747  
(631)694-3040

## ANALYTICAL RESULTS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

Sample: U-23 WATER COOLER 2		Lab ID: 70235973023	Collected: 10/22/22 00:00	Received: 11/08/22 10:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8 Pace Analytical Services - Melville						
Copper	<2.0	ug/L	2.0	1		11/14/22 19:09	7440-50-8	
Lead	<1.0	ug/L	1.0	1		11/14/22 19:09	7439-92-1	

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

QC Batch:	282013	Analysis Method:	EPA 200.8
QC Batch Method:	EPA 200.8	Analysis Description:	200.8 MET No Prep Drinking Water
		Laboratory:	Pace Analytical Services - Melville

Associated Lab Samples: 70235973001, 70235973002, 70235973003, 70235973004

METHOD BLANK: 1425393 Matrix: Water  
Associated Lab Samples: 70235973001, 70235973002, 70235973003, 70235973004

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Copper	ug/L	<2.0	2.0	11/14/22 17:37	
Lead	ug/L	<1.0	1.0	11/14/22 17:37	

LABORATORY CONTROL SAMPLE: 1425394

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Copper	ug/L	50	46.5	93	85-115	
Lead	ug/L	50	47.8	96	85-115	

MATRIX SPIKE SAMPLE: 1425396

Parameter	Units	70235911001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Copper	ug/L	21.9	50	65.3	87	70-130	
Lead	ug/L	<1.0	50	62.5	125	70-130	

MATRIX SPIKE SAMPLE: 1425398

Parameter	Units	70235911003 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Copper	ug/L	26.0	50	68.5	85	70-130	
Lead	ug/L	<1.0	50	62.6	124	70-130	

SAMPLE DUPLICATE: 1425395

Parameter	Units	70235911001 Result	Dup Result	RPD	Qualifiers
Copper	ug/L	21.9	22.4	2	
Lead	ug/L	<1.0	<1.0		

SAMPLE DUPLICATE: 1425397

Parameter	Units	70235911003 Result	Dup Result	RPD	Qualifiers
Copper	ug/L	26.0	25.9	0	
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALITY CONTROL DATA

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

QC Batch:	282014	Analysis Method:	EPA 200.8
QC Batch Method:	EPA 200.8	Analysis Description:	200.8 MET No Prep Drinking Water
		Laboratory:	Pace Analytical Services - Melville
Associated Lab Samples:	70235973005, 70235973006, 70235973007, 70235973008, 70235973009, 70235973010, 70235973011, 70235973012, 70235973013, 70235973014, 70235973015, 70235973016, 70235973017, 70235973018, 70235973019, 70235973020, 70235973021, 70235973022, 70235973023		

METHOD BLANK:	1425399	Matrix:	Water
Associated Lab Samples:	70235973005, 70235973006, 70235973007, 70235973008, 70235973009, 70235973010, 70235973011, 70235973012, 70235973013, 70235973014, 70235973015, 70235973016, 70235973017, 70235973018, 70235973019, 70235973020, 70235973021, 70235973022, 70235973023		

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Copper	ug/L	<2.0	2.0	11/14/22 18:23	
Lead	ug/L	<1.0	1.0	11/14/22 18:23	

LABORATORY CONTROL SAMPLE: 1425400

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Copper	ug/L	50	46.7	93	85-115	
Lead	ug/L	50	48.5	97	85-115	

MATRIX SPIKE SAMPLE: 1425402

Parameter	Units	70235973005 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Copper	ug/L	150	50	191	81	70-130	
Lead	ug/L	5.1	50	59.2	108	70-130	

MATRIX SPIKE SAMPLE: 1425404

Parameter	Units	70235973006 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Copper	ug/L	140	50	182	84	70-130	
Lead	ug/L	<1.0	50	56.3	112	70-130	

SAMPLE DUPLICATE: 1425401

Parameter	Units	70235973005 Result	Dup Result	RPD	Qualifiers
Copper	ug/L	150	150	0	
Lead	ug/L	5.1	4.9	3	

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## QUALITY CONTROL DATA

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

SAMPLE DUPLICATE: 1425403

Parameter	Units	70235973006 Result	Dup Result	RPD	Qualifiers
Copper	ug/L	140	140	0	
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALIFIERS

Project: THE LEAGUERS HEAD START 11/22  
Pace Project No.: 70235973

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.  
ND - Not Detected at or above adjusted reporting limit.  
TNTC - Too Numerous To Count  
J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.  
MDL - Adjusted Method Detection Limit.  
PQL - Practical Quantitation Limit.  
RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.  
S - Surrogate  
1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.  
Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.  
LCS(D) - Laboratory Control Sample (Duplicate)  
MS(D) - Matrix Spike (Duplicate)  
DUP - Sample Duplicate  
RPD - Relative Percent Difference  
NC - Not Calculable.  
SG - Silica Gel - Clean-Up  
U - Indicates the compound was analyzed for, but not detected.  
N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.  
Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.  
Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.  
TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: THE LEAGUERS HEAD START 11/22

Pace Project No.: 70235973

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
70235973001	U-1 OUTLET #1	EPA 200.8	282013		
70235973002	U-2 OUTLET #3	EPA 200.8	282013		
70235973003	U-3 OUTLET #5	EPA 200.8	282013		
70235973004	U-4 OUTLET #7	EPA 200.8	282013		
70235973005	U-5 OUTLET #9	EPA 200.8	282014		
70235973006	U-6 OUTLET #10	EPA 200.8	282014		
70235973007	U-7 OUTLET #11	EPA 200.8	282014		
70235973008	U-8 OUTLET #13	EPA 200.8	282014		
70235973009	U-9 OUTLET #15	EPA 200.8	282014		
70235973010	U-10 OUTLET #20	EPA 200.8	282014		
70235973011	U-11 OUTLET #22	EPA 200.8	282014		
70235973012	U-12 OUTLET #24	EPA 200.8	282014		
70235973013	U-13 OUTLET #26	EPA 200.8	282014		
70235973014	U-14 OUTLET #28	EPA 200.8	282014		
70235973015	U-15 OUTLET #29	EPA 200.8	282014		
70235973016	U-16 OUTLET #31	EPA 200.8	282014		
70235973017	U-17 OUTLET #33	EPA 200.8	282014		
70235973018	U-18 OUTLET #35	EPA 200.8	282014		
70235973019	U-19 OUTLET #36	EPA 200.8	282014		
70235973020	U-20 OUTLET #34	EPA 200.8	282014		
70235973021	U-21 OUTLET #41	EPA 200.8	282014		
70235973022	U-22 WATER COOLER 1	EPA 200.8	282014		
70235973023	U-23 WATER COOLER 2	EPA 200.8	282014		

## REPORT OF LABORATORY ANALYSIS

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NO#: 70235973

CHAIN-OF-CUS<sup>®</sup>  
The Chain-of-Custody is a LE



70235973

Section A: Requester Client Information		Section B: Requester Project Information		Section C: Invoice Information	
Company: <b>MANDELL ENV.</b>	Report To: <b>MANDELL ENV.</b>	Company Name: <b>MANDELL ENV.</b>	Attention: <b>MANDELL ENV.</b>	Page: <b>1</b> of <b>2</b>	Regulatory Agency <input type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input checked="" type="checkbox"/> DRINKING WATER <input type="checkbox"/> LUST <input type="checkbox"/> HORA <input type="checkbox"/> OTHER Site Location: <b>MS</b> STATE: <b>MS</b>
Address: <b>403 UNIVERSITY AVE</b>	Copy To: <b>MANDELL ENV.</b>	Address: <b>MANDELL ENV.</b>	Address: <b>MANDELL ENV.</b>	Project No: <b>2054211</b>	
Phone: <b>601-785-2574</b>	Project Name: <b>THE LOGANUS ROAD START</b>	Phone: <b>601-785-2574</b>	Phone: <b>601-785-2574</b>		
Requester Due Date: <b>10-23-22</b>	Project Number: <b>403 UNIVERSITY AVE</b>	Requester Due Date: <b>10-23-22</b>	Requester Due Date: <b>10-23-22</b>		
Requester Name: <b>MANDELL ENV.</b>		Requester Name: <b>MANDELL ENV.</b>			

ITEM #	Section D: Requester Client Information	Matrix Codes MATRIX CODES	COLLECTED		SAMPLE TYPE (See Vol 1 codes in file)	SAMPLE TRIP AT COLLECTION	# OF CONTAINERS	Preservatives	Analysis Test #	Requested Analysis Filtered (Y/N)	Temp in °C	Received on	Custody Sealed Cooler (Y/N)	Samples Inlet (Y/N)
			COMPOSITE START	COMPOSITE END/GRAB										
1	OUTLET # 1	Drinking Water	DATE: 10-22-22	TIME: 10:22	Drinking Water									
2	"	Water												
3	"	Waste Water												
4	"	Waste Water												
5	"	Drinking Water												
6	"	Waste Water												
7	"	Drinking Water												
8	"	Waste Water												
9	"	Drinking Water												
10	"	Waste Water												
11	"	Drinking Water												
12	"	Waste Water												
13	"	Drinking Water												
14	"	Waste Water												
15	"	Drinking Water												
16	"	Waste Water												
17	"	Drinking Water												
18	"	Waste Water												
19	"	Drinking Water												
20	"	Waste Water												
21	"	Drinking Water												
22	"	Waste Water												
23	"	Drinking Water												
24	"	Waste Water												

SAMPLER NAME AND SIGNATURE		DATE SIGNED (IMMEDIATELY)	
PRINT Name of SAMPLER: <b>SNACK CASELAND</b>		DATE SIGNED: <b>10-21-22</b>	
SIGNATURE of SAMPLER: <i>[Signature]</i>			



2054211

Requested Analysis Filtered (Y/N)

Received on Ice (Y/N)	Custody Sealed Cooler (Y/N)	Samples/lot (Y/N)
--------------------------	-----------------------------------	----------------------

**SAMPLER NAME AND SIGNATURE**

PRINT Name of SAMPLER:

**SIGNATURE of SAMPLER:**

DATE STAMPED

20-31-22

(U)



## Sample Condition Upon Receipt

WO#: 70235973

Client Name:

MEL

Pro

PM: KMM

Due Date: 11/15/22

CLIENT: MEC

Courier: ☒ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☐ Pace ☐ Other

Tracking #: 7704 2470 9401

Custody Seal on Cooler/Box Present: ☐ Yes ☒ No Seals intact: ☐ Yes ☒ No ☐ N/APacking Material: ☐ Bubble Wrap ☐ Bubble Bags ☐ Ziploc ☒ None ☐ Other

Thermometer Used: T1148

Correction Factor: + 0.1

Temperature Blank Present: ☐ Yes ☒ NoType of Ice: Wet Blue ☒ None☐ Samples on ice, cooling process has begun

Cooler Temperature(°C): 20.7

Cooler Temperature Corrected(°C): 20.8

Date/Time 5035A kits placed in freezer

Temp should be above freezing to 6.0°C

USDA Regulated Soil ☒ (N/A, water sample)

Date and Initials of person examining contents: KMM 11/15/22

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC,

Did samples originate from a foreign source

NM, NY, OK, OR, SC, TN, TX, or VA (check map)? ☐ Yes ☒ Noincluding Hawaii and Puerto Rico? ☐ Yes ☒ No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

## COMMENTS:

Chain of Custody Present:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	1.
Chain of Custody Filled Out:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	2.
Chain of Custody Relinquished:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	3.
Sampler Name & Signature on COC:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	4.
Samples Arrived within Hold Time:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	5.
Short Hold Time Analysis (<72hr):	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	6.
Rush Turn Around Time Requested:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	7.
Sufficient Volume: (Triple volume provided for)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	8.
Correct Containers Used:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	9.
-Pace Containers Used:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
Containers Intact:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	10.
Filtered volume received for Dissolved tests	<input type="checkbox"/> Yes	<input type="checkbox"/> No	11.
Sample Labels match COC:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	12.
-Includes date/time/ID/ Matrix: SL (WT) OIL			
All containers needing preservation have been checked?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	13.
pH paper Lot # 40293085			
All containers needing preservation are found to be in compliance with method recommendation?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
(HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH>9 Sulfide, NaOH>12 Cyanide)			
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 [water].			
Per Method, VOA pH is checked after analysis			
Samples checked for dechlorination:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	14.
KI starch test strips Lot #			
Residual chlorine strips Lot #			
SM 4500 CN samples checked for sulfide?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	15.
Lead Acetate Strips Lot #			
Headspace in VOA Vials (>6mm):	<input type="checkbox"/> Yes	<input type="checkbox"/> No	16.
Trip Blank Present:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	17.
Trip Blank Custody Seals Present	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Pace Trip Blank Lot # (if applicable):			

Client Notification/ Resolution:

Field Data Required?

Y / N

Person Contacted:

Date/Time:

Comments/ Resolution:

# Attachment C - Drinking Water Outlet Inventory

(Complete for each school)

Name of School: THE LEAGUES HEAD START Address: 405-425 UNIVERSITY AVE, NEWARK NJ

Grade Levels: \_\_\_\_\_ Year School Constructed: \_\_\_\_\_ Renovated/Additions: \_\_\_\_\_

Individual school project officer Name/Signature: \_\_\_\_\_

Date Completed: \_\_\_\_\_

#	Type	Location	Code	Operational <sup>2</sup> (Y/N)	Signs of Corrosion <sup>3</sup> (Y/N)	Filter <sup>4</sup> (Y/N)	Brass Fittings, Faucets or valves? (Y/N)	Aerator/ Screen (Y/N)	Motion Activated (Y/N)	Chiller (Y/N)	Water Cooler		Co
											Make	Model	
1	WTF	KITCHEN		Y	N	N	N	Y	N	N			
2		"											
3		"											
4		1 <sup>st</sup> SAN CLOS											
5		1 <sup>st</sup> BATH											
6		" "											
7		ROOM 1											
8		" " BATH											
9		ROOM 2											
10		" " BATH											
11	↓	ROOM 3 BATH		Y	Y	Y	Y	Y	Y	Y			

WTF - INDOOR WATER FAUCETS WC - WATER COOLER FP - FOOD PREP

<sup>1</sup> Number outlets starting at the closest outlet to the Point of Entry (POE).

<sup>2</sup> Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

<sup>3</sup> Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

<sup>4</sup> Document on Attachment D- Filter Inventory.

# Attachment C - Drinking Water Outlet Inventory

(Complete for each school)

Name of School: THE LEXINGTON HEAD START Address: 405-425 UNIVERSITY AVE, NEWARK NJ

Grade Levels: \_\_\_\_\_ Year School Constructed: \_\_\_\_\_ Renovated/Additions: \_\_\_\_\_

Individual school project officer Name/Signature: \_\_\_\_\_

Date Completed: \_\_\_\_\_

#	Type	Location	Code	Operational <sup>1</sup> (Y/N)	Signs of Corrosion <sup>3</sup> (Y/N)	Filter <sup>4</sup> (Y/N)	Brass Fittings, Raucets or valves? (Y/N)	Aerator/ Screen (Y/N)	Motion Activated (Y/N)	Chiller (Y/N)	Water Cooler Make Model	Co
12	1WF	ROOM 3		Y	N	N	N	Y	N	N		
13		ROOM 4										
14		" " BATH										
15		ROOMS BATH										
16		ROOM 5										
17		ROOM 6										
18		" " BATH										
19		ROOM 7 BATH										
20		ROOM 7										
21		CEO BATH										
22	↓	2FL LOUNGE		↓	↓	↓	↓	↓	↓	↓		

1WF - INDOOR WATER FAUCETS WC - WATER COOLER FP - FOOD PREP.

<sup>1</sup> Number outlets starting at the closest outlet to the Point of Entry (POE).

<sup>2</sup> Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

<sup>3</sup> Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

<sup>4</sup> Document on Attachment D- Filter Inventory.

2



# Attachment C - Drinking Water Outlet Inventory

(Complete for each school)

Name of School: THE LEAVELLS HEAD START Address: 405-425 UNIVERSITY AVE, NEWARK NJ

Grade Levels: \_\_\_\_\_ Year School Constructed: \_\_\_\_\_ Renovated/Additions: \_\_\_\_\_

Individual school project officer Name/Signature: \_\_\_\_\_

Date Completed: \_\_\_\_\_

#	Type	Location	Code	Operational? (Y/N)	Signs of Corrosion (Y/N)	Filter <sup>1</sup> (Y/N)	Brass Fittings, Faucets or valves? (Y/N)	Aerator/ Screen (Y/N)	Motion Activated (Y/N)	Chiller (Y/N)	Water Cooler Make	Model
23	IWF	ROOM 8 BATH		Y	N	N	N	Y	N	N		
24		ROOM 8										
25		ROOM 9										
26		" " BA										
27		ROOM 10 BATH										
28		ROOM 10										
29		ROOM 11										
30		" " BATH										
31		ROOM 12 BATH										
32		ROOM 12										
33	✓	ROOM 13		✓	✓	✓	✓	✓	✓	✓		

IWF - INDOOR WATER FAUCET WC - WATER COOLER FP - FOOD PREP.

<sup>1</sup> Number outlets starting at the closest outlet to the Point of Entry (POE).

<sup>2</sup> Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

<sup>3</sup> Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

<sup>4</sup> Document on Attachment D- Filter Inventory.

# Attachment C - Drinking Water Outlet Inventory

(Complete for each school)

Name of School: THE LEAGUENS HEAD START Address: 405-425 UNIVERSITY AVE, NEWARK NJ

Grade Levels: \_\_\_\_\_ Year School Constructed: \_\_\_\_\_ Renovated/Additions: \_\_\_\_\_

Individual school project officer Name/Signature: \_\_\_\_\_

Date Completed: \_\_\_\_\_

#	Type	Location	Code	Operational <sup>1</sup> (Y/N)	Signs of Corrosion <sup>3</sup> (Y/N)	Filter <sup>2</sup> (Y/N)	Brass Fittings, Faucets, or valves <sup>3</sup> (Y/N)	Aerator/ Screen (Y/N)	Water Activated (Y/N)	Chiller (Y/N)	Water Cooler	©
34	IWF	Room 14		Y	N	N	N	Y	N	N		
35		Room 13 Bath										
36		Room 14 Bath										
37		2 FLUORIN RM										
38		" " "										
39		" " "										
40		2 FLUORIN RM										
41		" " "										
42		" " "										
43		2 FLUORIN CL.										
WC-1	WC	1 FL TROUSERS		Y	Y	Y	Y	Y	Y	Y	NESTLE	BW 210E2 65-14

IWF - INDOOR WATER FAUCET WC - WATER COOLER FP - FOOD PREP.

<sup>1</sup> Number outlets starting at the closest outlet to the Point of Entry (POE).

<sup>2</sup> Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

<sup>3</sup> Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

<sup>4</sup> Document on Attachment D- Filter Inventory.

(Complete for each school)

HEAD START

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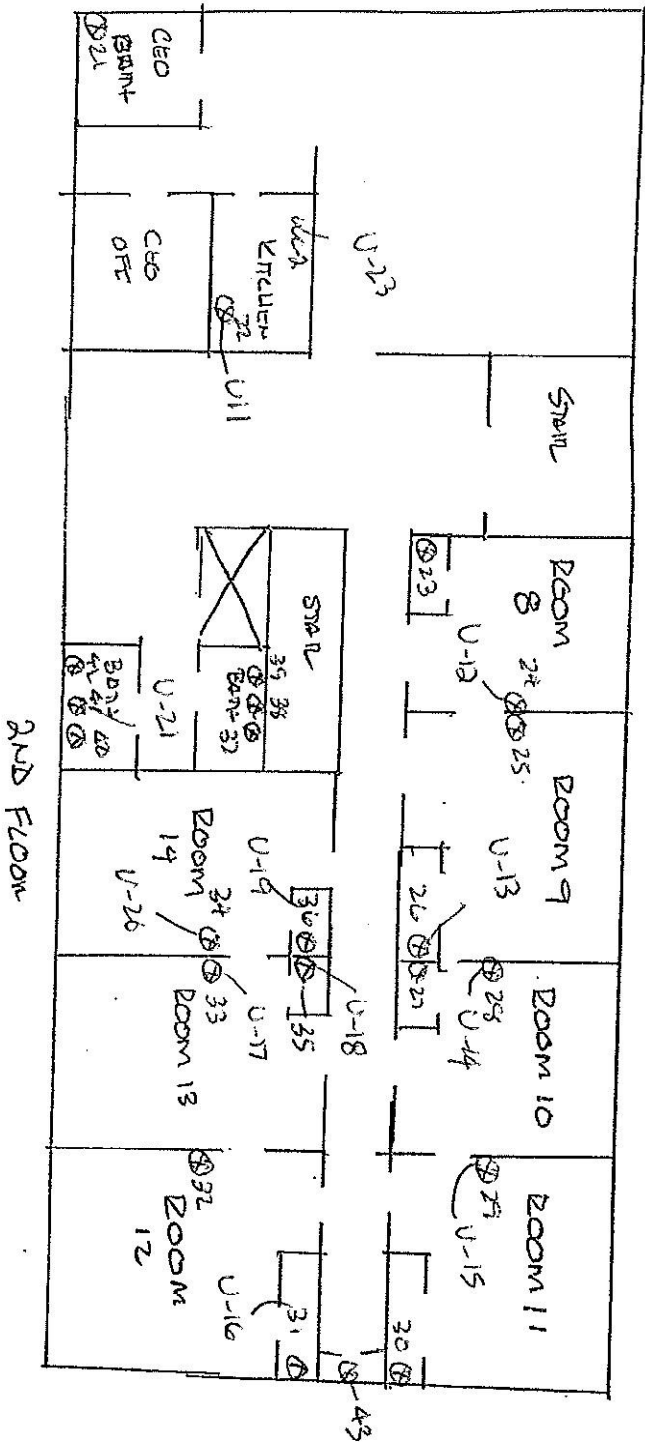
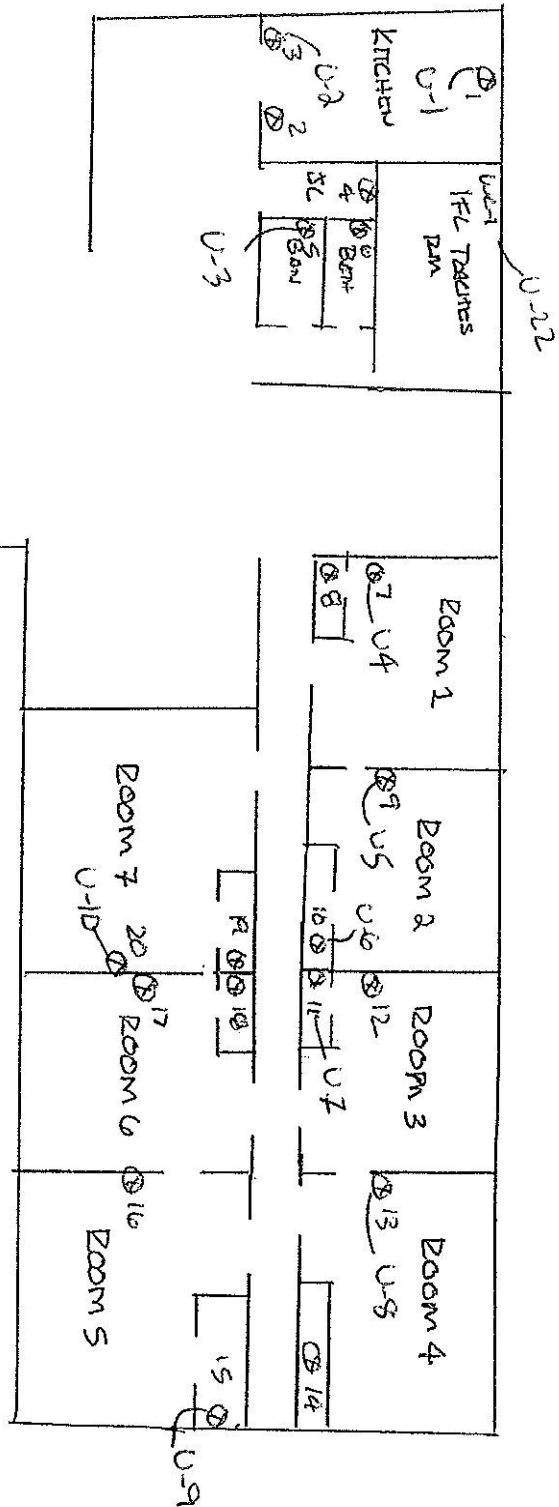
Date Completed:

ILWF - INDOEN WATER-FAUCET WC - WATER-COOLER PP - FOOD PREP.

<sup>4</sup> Document on Attachment D- Filter Inventory.







405-425 UNIVERSITY AVE  
NEWARK, NJ

**Mandell Lead Inspectors, Inc**

dba

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