## State of New Jersey Department of Children and Families Office of Licensing

## **DRINKING WATER TESTING CHECKLIST**

<u>Note</u>: This form is for child care centers that are supplied water by a community water system.

## •PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM•

	CHILD CA	RE CENTER I	NFORMATIO	N	
Name of Child Care Center:				License ID:	
The Leaguers, Inc. Head Start/Early Head Start				07LEA0009	
Site Address Building # and Street:			Municipality:		County:
of Center: 10-12 Mars	hall St.		Irvington		Essex
Sponsor/Sponsor Representative:		Phone Number:	000	Email:	
Veronica E. Ray	973-643-03	300	info@leagu	iers.org	
CERTIFICATION OF COI	MPLIANCE WITH LEA	AD & COPPER	SAMPLING	AT THE ABOVE	CHILD CARE CENTER
Sampling Date(s):	Samples Collected	l by Mandell I	Environment	on 12/9,	/23 & 1/5/24
1. XYES NO Does the center have a signed contract with a New Jersey Certified Drinking Water Laboratory for le copper analysis?					/ater Laboratory for lead &
2. Yes No	Is there an onsite water outlet assessment in accordance with technical guidance?				
3. XYES NO	Is there a floor plan in accordance with technical guidance?				
4. XYES NO Sample Date:	Were all the drinking water outlets in the center where a child or staff has or may have access (including food preparation and outside drinking water outlets) sampled?				
5. XYES NO Sample Date:	Were at least 50% of all indoor water faucets utilized by the center sampled?				
6. XYES NO	Does the child care center have the chain of custody and analytical reports for all drinking water outlets sampled? <b>Please attach copies</b> .				
7. XYES NO	Was all the drinking water outlets sampled in the sequence determined by the floor plan beginning with the outlet closest to the point of entry?				
8. XYES NO	Were all samples taken after the water sat undisturbed in pipes for at least 8 hours but no more than 48 hours?				
9. XYES NO	Were samples collected in pre-cleaned high density polyethylene (HDPE) 250 ml wide mouth single use rig sample containers?				
10. XYES NO	Were all existing aerators, screens, and filters left in place prior to and during the sampling event?				
11. XYES NO	Were only cold water san	nples collected?			
12. XYES NO	Did no pre-stagnant flushing take place unless the outlet deviated from normal use and documented on flushing log?				
13. XYES NO	Was all point of use treat	ment on outlets,	such as filters, d	ocumented?	
14. XYES NO	Did any result exceed the	action level for l	ead (15 μg/L) or	соррег (1300 µg/L)	?
15. XYES NO N/A	If a result exceeded the action level for lead (15 $\mu$ g/L) or copper (1300 $\mu$ g/L) was use of all drinking water outlets immediately discontinued?				
16. XYES NO N/A	If a result exceeded the action level for lead (15 $\mu$ g/L) or copper (1300 $\mu$ g/L) was bottled water provided for drinking and food preparation?				
17. XYES NO N/A	If a result exceeded the action level for lead (15 $\mu$ g/L) or copper (1300 $\mu$ g/L) were signs posted to indicate that the outlets are not to be used for drinking or food preparation?				

18. XYES NO N/A	Did all drinking water outlets with a result that exceeded the action level for lead (15 $\mu$ g/L) or copper (1300 $\mu$ g/L) have a follow-up flush sample conducted?
19. YES NO 🕅 N/A	If a result exceeded the action level for lead (15 $\mu$ g/L) or copper (1300 $\mu$ g/L) was the local health office notified of results?
20. YES NO XN/A	If any of the results exceeded the action level for lead (15 $\mu$ g/L) or copper (1300 $\mu$ g/L), was notification, including results and remediation measures, provided to the parent(s) of all children attending the center, the staff, and NJDCF?
21. YES NO XN/A	Were any drinking water outlets or potable plumbing replaced or repaired as a remedy for an action level exceedance?
22. YES NO XN/A Sample Date:	If any drinking water outlet or potable plumbing was replaced or repaired, were additional samples collected after installation?
23. YES XNO N/A	Was any chemical treatment unit or process installed to remedy an action level exceedance (e.g., corrosion control treatment)?
24. YES NO XN/A Sample Date:	If a chemical treatment unit or process was installed to remedy an action level exceedance (e.g., corrosion control treatment), were additional samples collected after the installation?
25. YES 🗶 NO 🗍 N/A	Was a mechanical process implemented to remedy an action level exceedance (e.g., flushing program)?
26. YES NO XN/A	If a mechanical process was implemented to remedy an action level exceedance (e.g., flushing program), were additional samples collected after the implementation?
27. YES NO XN/A	If no remedial action was taken, such as those indicated in 21 through 26 above, has the center implemented a written plan of action for use of bottled water for drinking and food preparation?

## **CERTIFICATION:** By signing below, the **Sponsor or Sponsor Representative** certifies that all answers on this checklist are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	Veronica E. Ray			
Signature:	Veronica E. Ray			
Signature Date:	1/22/24			

DRINKING WATER TESTING RESOURCES					
Schools - Lead Sampling Information http://www.nj.gov/dep/watersupply/schools.htm					
Lead Sampling in Schools Technical Guidance FAQs http://www.nj.gov/dep/watersupply/pdf/leadfaq.pdf					
3Ts for Reducing Lead in Drinking Water: Testing https://www.epa.gov/dwreginfo/3ts-reducing-lead-drinking-water-testing					
Quick Reference Guide Sampling For Lead in Drinking Water in Schools: <u>http://www.nj.gov/dep/watersupply/pdf/quickref.pdf</u>					
List of NJ Certified Laboratories: https://www13.state.nj.us/DataMiner/Search/SearchByCategory?isExternal=y&getCategory=y&catName=Certified+Laboratories					
Drinking Water Outlet Inventory Form: <u>http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20C.docx</u>					
Sampling Water Use Certification: http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20F.docx					
Filter Inventory Form: http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20D.docx					
Results Letter Template: http://www.nj.gov/dep/watersupply/doc/resultsletter.doc					